



Tribal Chief Manual

Revised Aug 9, 2020



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Tribal Positions

The following positions may be filled by individuals in the tribe. Some, such as Song Leader, Storyteller and Craft Master may be filled by older Little Braves or Princesses. All tribes should have a Chief, Medicine Man and Wampum Bearer, as these are the senior leadership positions. It's recommended that Scouts/War Chiefs be chosen to plan/lead individual events. Positions such as Grub Master (aka Hunter Gatherer, Buffalo Hunter, or Provisioner) may be shared. It is ultimately the responsibility of the Tribal Chief to make certain that all of the responsibilities of each of these positions are performed during the course of the year.

Tribal Chief

The Tribal Chief is responsible for guiding tribal affairs. He is the spark of the tribe, the glue that holds his tribe together, the catalyst for new ideas, the coordinator of tribal activities, and head of tribal recruiting/growth.

Duties include:

- Represent his tribe at all nation meetings
- Plan activities for his tribe or ensure there is a scout/war chief for activities
- Preside over tribal meetings
- Preside over dads' meetings
- Preside over tribal activities

Medicine Man

The Medicine Man is the spiritual leader of the tribe and assistant to the chief. He is responsible for everyone understanding and knowing the aims and goals of the program. The Medicine Man is usually also the one who will be Tribal Chief the following year.

Duties include:

- Lead the opening prayer at each tribal meeting and outing
- Assist the nation medicine man when the tribe is hosting a nation event
- Act as the assistant chief, and assume chief's duties during the tribal chief's absence
- Usually responsible for display and planning of tribal campsite presentation during best camp judging

Wampum Bearer

The Wampum Bearer is the treasurer of the tribe. He is responsible for the wampum bag and tribal monies. He should assist the chief in setting the amount of wampum that is required for the tribe's needs.

Duties include:

- Collect wampum at each tribe meeting
- Keep the tribe aware of tribal money available for activities and outings
- Purchase all necessary tribal supplies
- Collect tribal fees associated with tribal, nation or longhouse events

Tallykeeper

The Tallykeeper is the secretary of the tribe. He is responsible for maintaining an accurate tribal roster of membership and recording attendance at the tribal meetings and events.

Duties include:

- Keep an accurate record of tribal attendance for the Nation Tallykeeper to use in determining honor tribe eligibility
- Pass out tribal beads for recognition of attendance, aims and other established requirements
- Maintain an up-to-date calendar of all nation events and longhouse events for distribution to tribe members

Grub Master/Hunter Gatherer/Buffalo Hunter

The Grub Master is responsible for planning meals for tribal campouts, including the Fall Campout, Winter Campout and sometimes the Spring Campout. He is also responsible for the purchase and transportation of the food and cooking supplies to the campout and coordination of the cooking and clean-up duties during the campout.

Duties include:

- Plan meals for each campout during the year
- Purchase all food, drinks and treats for the campouts
- Transport food and cooking supplies to the campout
- Coordinates cooking and clean-up duties among the dads and older Little Braves or Princesses in the tribe. The Grub Master should not be expected to be chief cook and bottle washer for the entire weekend. All the dads should pitch in to the best of their ability.

Property Keeper

The Property Keeper is responsible for the storage, transportation and display of the tribal property during the year.

Duties include:

- Maintaining an inventory of tribal property
- Coordinating the safe storage of the tribal property between activities
- Appropriate display of tribal property at campouts
- Coordinating the transportation of tribal property to campouts
- Return of tribal property to the Nation Chief should the tribe fold (“go dark”)

Scout/War Chief

The Scout or War Chief is responsible for locating places for tribal events, and often assumes planning/coordination duties for events they lead. This is a role that several tribe members can take on by accepting planning duties for an event or two each, and is often a good starting responsibility for newer members.

Duties include:

- Locate places for outings such as local points of interest, commercial establishments, or community service opportunities
- Assist the nation scout by locating a site for a nation event which is being hosted by his tribe
- Plan/coordinate an event, secure group pricing
- Communicate with the chief or directly with tribe members about event details and RSVPs

Patch Master

The tribal Patch Master coordinates patch orders for tribal events, following the Longhouse Patch Procedure. The patch master may maintain an inventory of event patches. The patch master is responsible for maintenance of the tribe’s patch inventory and coordinating with the Nation or Longhouse Patch Master on their tribe’s orders. A patch order form is available on the Longhouse website, or speak to the Longhouse Patchmaster for advice/questions regarding custom patch orders.

Sand Painter

The Sand Painter is the tribal reporter. He is responsible for taking/collecting photographs and communicating with the Longhouse Sandpainter or Social Media Coordinator about articles for *Smoke Signals* or our Longhouse Facebook page each month.

Duties include:

- Report on all tribal activities and trips
- Report names of tribe members who receive awards or honors
- Solicit photographs and/or stories from all tribe members

Sachem

The Sachem is a past chief of the tribe. He is responsible for giving assistance and advice to the chief.

Duties include:

- Review the chief's notebook and explain the operation of the nation and longhouse to the new tribal chief
- Assist the chief in explaining the program to the new members
- Be available to the Chief and Medicine Man for advice/counsel

Storyteller

The storyteller is responsible for telling a short story at tribe meetings and campouts. Stories should be about Indian lore or have a good moral value/lesson to make an impact among tribe members.

Song Leader

The Song Leader leads the tribe's braves/princesses in a good song. He might also plan a campfire sing-along for campouts.

Craft Master

The Craft Master is responsible for developing craft ideas, which the tribe can do at meetings and campouts. He should keep any craft diagrams, descriptions, instructions and materials for future tribe use, and should seek new ideas from all members.



How do you make your Tribe successful?

There are **three key factors** in determining whether or not your tribe will be successful.

The **1st factor** is **COMMUNICATION**. To have a successful tribe, you must have great communication with your tribal members and new recruits. If communication is started early and is continued throughout the year, your tribe is sure to be a success. The keys to having great communication with your tribe are listed below:

Tribal Event/Meeting Calendar – It's recommended that you hold a dads' planning meeting in August or September to plan out your year and assign event war chiefs. It is **imperative that you show up to the first tribal meeting with a calendar** indicating dates for events (tribal, nation and longhouse) and meeting nights. A sample form for a tribal calendar is available on the Longhouse website (orangeskieslonghouse.org). This way, dads can put the dates in the family calendar ahead of time and last minute conflicts can be avoided. If you **don't have a calendar** set up beforehand, **several problems will occur**, including:

1. Tribal **meetings will be boring for the kids** and **frustrating for the dads** as time will be spent each month picking events and checking calendars. This will cause meetings to run late and kids to be unruly.
2. If events and meetings are planned last minute, it will almost always result in **poor attendance**.

It is important to include Longhouse and Nation events on the Tribal calendar and take into account other important dates such as Longhouse Council meetings, holidays, and school schedules when scheduling tribal events and activities. It is not fair to your tribal members to schedule events and meetings on the same day as Longhouse and Nation activities.

Complete Tribal Rosters – In order to communicate with the tribal members, you need to have and distribute everyone's address, telephone numbers and email addresses. This information should be put into a tribal roster and given to all tribe members, so **reminders** can be given prior

to meetings and events (tribal, nation and longhouse). A sample form for a tribal roster is available on the Longhouse website. If this information is used effectively, your tribe will have increased attendance at all functions. CircleBridge has pre-formatted rosters available at the tribe level.

Meeting Agendas – At every meeting, pass out an agenda on what is to be discussed at the meeting. A sample form for a tribal meeting agenda is available on the Longhouse website. Use the agenda to keep meetings orderly, on-topic, and as a reminder of upcoming events. Using a clear meeting agenda offers the following benefits:

1. Provides structure and helps start and end your tribal meetings on time (**a must**)
2. Makes it easier to members to stay engaged and follow along
3. Reinforces meeting points/topics
4. Improves attendance at meetings and events



The **2nd factor** in having a successful tribe is **INVOLVEMENT**. From the get-go, strive to get others involved in tribal meetings, activities and events. By doing so, you will lessen your burden and prepare others for future roles as tribal chiefs, nation chiefs or longhouse council members. Things to do to get others involved include:

Filling Tribal Positions – Make sure to fill tribal positions as soon as possible so everyone will feel involved. Also, encourage the kids to help their fathers by reporting to the tribe on their activities. Tribal positions to be filled and a general description of their duties are as follows:

1. **Medicine Man** - Performs ritual and fills in for chief, if missing.
2. **Wampum Bearer** - Collects wampum at meetings and at camp outs.
3. **Tally Keeper** - Updates roster/calendar and honor tribe info.
4. **Sand Painter** - Takes photos and turns in articles to Smoke Signals.
5. **Legend Keeper** - Tells stories at meeting and camp out.
6. **Bead Bearer/Patchmaster** - Orders and passes out patches to tribe.
7. **Grub Master/Buffalo Hunter/Hunter Gatherer** - Brings and prepares food for camp outs.
8. **Property Keeper** - Stores and keeps track of tribal property.
9. **War Chief** - Plans and prepares activities at camp out.
10. **Host Family** - Hosts meeting, provides craft, snack & helps with ritual.

Meetings / Tribal Rituals – Our tribal meeting rituals (such as tribal drum and talking stick -- see sample meeting on p. 17) ensure that everyone in the tribe gets a chance to be a part of the meeting. Headdresses are reserved for rituals and ceremonies. It's important to teach your little braves and princesses to be respectful, and handle headdresses with care. Be sure to wear your tribe tees and vests too if you have them!

1. Rituals put the spotlight on the host child and provide opportunities for leadership
2. Little braves/princesses are often inspired to volunteer as hosts and tribe leaders
3. This is a great setting to teach about Native American culture, history & stories
4. Kids aspire to the honor of leading their tribe and wearing the feathers
5. Tribe rituals help bring structure and order to your meetings



The **3rd and most important factor** in making your tribe successful is having **FUN, FUN and more FUN**. Having fun at tribal meetings, activities and events will make your job easier by encouraging others to participate and volunteer in tribal activities.

If you incorporate **all three factors** into your tribal decisions and activities, your tribe **will be following a recipe for success**.



Tribal Growth Guidelines

The following outline is intended to give tribes reasonable parameters and guidelines to follow as they plan for growth and recruitment. This is essential to ensure the sustainability of tribes and nations. As Tribal Chiefs, we have a responsibility to protect the future experiences for the younger braves as well as those not yet in the ranks. Below is a sample age dispersion compendium based upon the ages of the kids as of the beginning of the Guides/Princesses year:

| >8/2006 5YR/ Kindergarten | >8/2005 6YR/ 1 st Grade | >8/2004 7YR/ 2 nd Grade | >8/2003 8YR/ 3 rd Grade | >8/2002 9YR/ 4 th Grade | >8/2001 10YR/ 5 th Grade | Grand Total |
|---------------------------------|--|--|--|--|---|----------------|
| Quinn | Ben | Troy | Devon | Patrick | Mikey | |
| Jonah | Kyle | Nathan | Connor | Jacob | | |
| Gavin | | Sam | Ian | Ryan | | |
| Blake | | Asher | Connor | Christopher | | |
| John | | JT | | | | |
| Alex t | | Jimmy | | | | |
| | | Mac | | | | |
| | | Michael | | | | |
| | | Blake | | | | |
| | | Joshua | | | | |
| | | Ryan | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 6 | 2 | 11 | 4 | 4 | 1 | 28 |

Suggestions for growth:

- **Try to keep a balance of all age groups represented in the tribe. Bringing in at least one or two new younger kids each year will help you achieve this.**
- As a guideline for participation, girls/boys often start at age 5 (or Kindergarten) through 10 (or 5th Grade). For those girls/boys older than 10 (5th Grade), encourage them to join the Trailblazers program as they may be more age appropriate. However, **be flexible** as some children under 4 are ready for overnight camping, and many older children still enjoy the program and wish to graduate later.
- Some tribes attempt to keep the number of princesses/braves at each age level to roughly five. This would mean a tribe size of about 30 kids. However, it should be noted that there are a number of very successful tribes that operate with higher numbers than that.

- Allow graduates to be permitted (not encouraged) to come to events, but ensure they are not counted in the tribe's membership totals.
- Make the following priorities for membership: 1) legacies of current members, 2) legacies of past members, 3) legacies of a sister tribe, and 4) finally to new members.
- Prioritize admission/recruiting of the youngest-aged children, as they will have the greatest number of years to contribute and experience.
- Do your best to admit to the tribe any friend of a current member, providing the current member is adamant in their advocacy for that person's admission. Obviously a person's personality fit is important, but we should also consider other positive attributes, such as leadership skills, service, respect for the program, cooking, and craft skills. (And making fast Indian 500 cars!)
- At one of the spring tribal meetings, discuss the next year's tribal positions, and obtain volunteers for each position. These selections should be discussed and confirmed by the entire tribe prior to the start of school in the fall. Next year's Tribal Chief and Medicine Man should be lined up prior to the Spring Campout.
- The Medicine Man would normally be the following year's tribal chief. He should "apprentice" under the current Chief and should attend Nation meetings and run tribal meetings and events when the current chief is unable to attend. Should the Medicine Man for any reason not be able to take on the role of tribal chief the next year, he should notify the current tribal chief as soon as possible. At that time, a "chief-in-training" should be selected by the tribe. This dad should work with the current chief as much as practical to observe and learn the roles and responsibilities of the tribal chief.



Tribal Wampum

The tribal wampum bearer has one of the most important positions in the tribe. He is responsible for making certain that all of the tribal activities are paid for and the cost of those activities properly shared by all of the Big Braves in the tribe. Unlike Nation and Longhouse events and activities, tribal activities are paid for by each of the participating Big Braves. The wampum bearer must keep accurate records of tribal expense and receipts and regularly present the wampum status at tribal meetings.

Tribes may choose to open up a "tribal" bank account, but usually it is more expedient for the wampum bearer to be trusted with the responsibility of holding the tribal monies in a personal account as tribal members change from year to year making maintenance of a separate account with signature authority difficult and time consuming. However, this makes it even more important that the wampum bearer keeps an accurate record. In accounting terms, the tribal wampum is like a company's petty cash, where the funds are closely guarded, the balance is regularly checked and clear and precise records are maintained. A sample wampum spreadsheet is available on the Longhouse website.

Tribes may choose to maintain a small balance at the end of each year, or zero the balance of the wampum at the end of the program year, which is coincident with the typical school year. Rather than paying for each event individually, many tribes make a wampum call at the beginning of the year to "fund" the wampum for the first several events, and make only one or two more wampum calls through the year depending on the number and cost of activities planned for the year. However you choose to maintain the wampum for your tribe, it is imperative that it is done fairly and equitably.

A sample Tribal Wampum Spreadsheet tool is shown on the next two pages.

| Item | Date Due/Paid | Dad 1 | Dad 2 | Dad 3 | Dad 4 | Dad 5 | Dad 6 | Dad 7 | Dad 8 | Dad 9 | Dad 10 | Dad 11 | Dad 12 | totals | Notes |
|---|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| <i>Assessed</i> | | | | | | | | | | | | | | | |
| Balance owed prior year | 8/14/2013 | | | | \$24.00 | | | | \$5.52 | | \$2.92 | | \$52.61 | \$85.05 | |
| Tribal Reserve | | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$20.00 | \$240.00 | |
| Tribal Year-End Awards | | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$60.00 | |
| Shirts / Hoodies | | \$34.00 | \$34.00 | \$34.00 | \$0.00 | \$34.00 | \$34.00 | \$34.00 | \$34.00 | \$34.00 | \$34.00 | \$0.00 | \$34.00 | \$340.00 | |
| Fall Campout - Food | 10/11/2013 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$30.00 | \$360.00 | Paid by Dad 5 |
| Daddy Daughter dance | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Longhouse Pancake Breakfast - Raffle | | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$60.00 | |
| Spring Campout | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Dad's planning meeting/dinner | 8/15/2013 | \$14.85 | \$14.85 | \$0.00 | \$14.85 | \$14.85 | \$14.85 | \$0.00 | \$14.85 | \$0.00 | \$14.85 | \$14.85 | \$14.85 | \$133.65 | Paid by Dad 1 |
| Tribal Event 1 | 9/16/2013 | \$34.00 | \$34.00 | \$34.00 | \$0.00 | \$34.00 | \$34.00 | \$34.00 | \$34.00 | \$34.00 | \$34.00 | \$0.00 | \$34.00 | \$340.00 | Paid by Dad 3 |
| Tribal Event 2 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Fund Raiser | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Tribal Craft | | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$8.00 | \$96.00 | |
| Tribal Event 3 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Winter Campout | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Tribal Event 4 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Sub-Total | | \$150.85 | \$150.85 | \$136.00 | \$106.85 | \$150.85 | \$150.85 | \$136.00 | \$156.37 | \$136.00 | \$153.77 | \$82.85 | \$203.46 | \$1,714.70 | |
| <i>Collected or Credit</i> | | | | | | | | | | | | | | | |
| LAST YEAR POSITIVE CARRYOVER | 8/14/2013 | \$16.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148.46 | \$0.00 | \$165.27 | |
| wampum call Fall Campout | | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 | \$250.00 | \$2,250.00 | |
| wampum call Winter Campout | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| wampum call Spring Campout | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | | | | | \$0.00 | |
| Wampum call/carry over Sub-Total | | \$216.81 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$148.46 | \$250.00 | \$2,415.27 | |
| Individual Balance | | 65.96 | 49.15 | 64.00 | 93.15 | 49.15 | 49.15 | 64.00 | 43.63 | 64.00 | 46.23 | 65.61 | 46.54 | 700.57 | |
| Refund checks | | | | | | | | | | | | | | | |
| Running Balance | | 65.96 | 49.15 | 64.00 | 93.15 | 49.15 | 49.15 | 64.00 | 43.63 | 64.00 | 46.23 | 65.61 | 46.54 | 700.57 | |

Individual Balances

Wampum Account (Cash) Balance

| Date | Transaction | Balance | Transaction Type | Notes |
|------------------|-------------|-------------|------------------|---------------------------|
| Starting Balance | | \$ 493.94 | Opening Deposit | |
| 8/14/2013 | \$ 493.94 | \$ 493.94 | DEPOSIT | OPENING BALANCE |
| 8/15/2013 | \$ 1,450.00 | \$ 1,943.94 | Wampum Call | Dads 1,2,4,6,8,10,12 |
| 8/20/2013 | \$ 400.00 | \$ 2,343.94 | Wampum Call | Dads 3, 7 |
| 8/21/2013 | \$ (148.50) | \$ 2,195.44 | Reimbursement | Dad 1 - Planning Meeting |
| 8/30/2013 | \$ 200.00 | \$ 2,395.44 | Wampum Call | Dad 5 - Fall Campout Food |
| 8/31/2013 | \$ 0.03 | \$ 2,395.47 | | interest |
| 9/25/2013 | \$ (408.00) | \$ 1,987.47 | Reimbursement | Dad 3 - Event 1 |
| 9/30/2013 | \$ 0.04 | \$ 1,987.51 | interest | |
| 10/25/2013 | \$ (420.00) | \$ 1,567.51 | Reimbursement | Dad 5 - Fall Campout Food |
| 10/30/13 | \$ 3.00 | \$ 1,570.51 | interest | |
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Tribe Event Ideas



Ideas are listed below to help with event planning:

Angels Game
Archery
BB Guns
Beach party
Bike ride along the ocean, stopping at special location for snack
BMX riding
Bolsa Chica
Boomers
Bowling
Camera Day: Scavenger hunt contest using digital cameras.
Climb-X
Community Service
Costa Mesa Speedway (Dirt Track Racing and Motocross jumpers)
Discovery Museum
Duffy Boat Rental / Duffy Boat Photo Scavenger Hunt
Fencing / Lightsaber (Gryphon Fencing & Archery in Placentia)
Fountain Valley Christmas lights
Fire Station Tour
Fishing (Santa Ana River Lakes)
Frisbee Golf at HB Central Park
Hiking
Home Depot wood craft
Huntington Harbor Kayaking trip/Newport Harbor outrigger trip
Ice Hockey Game
Ice Cream Making
Ice skating
Kayaking
Kick-Ball (dads vs. kids)
Laser Tag
Marbles
Miniature Golf
Mothers Day Craft
Nature hike at Upper Newport Back Bay
Newport Beach Back Bay or Harbor kayaking trip



Tribe Event Ideas



Ideas are listed below to help with event planning:

Nickel-Nickel
Pier walk to Ruby's for ice cream sundae's
Pizza baking - make your own pizza
Pool Party
Prehistoric Pets
Pumpkin Patch / Pumpkin Carving
Roller Skating
Santa Ana Zoo
Sheriff's Department tour of Huntington Harbor
Table-Top Football
Tandy Leather
Tide Pools - need a low tide
Tour Police Department
Valentine's Day craft
Whiffle-Ball "baseball" game at local park
Indoor Rock Climbing
Bicycle ride along back bay or river trails
Pacific Symphony Family Music Concert
Tour of Animal Shelter
Train trips to zoo, mission, restaurant, ball game
Whale Watching
Xmas Carols at local retirement homes
Ziplining

These are just a few of the opportunities in Orange County and the surrounding areas. Listen to the recommendations of the dads and kids in your tribe to make certain that you have a fun year. It is always good to try at least one new activity each year that your tribe has not done in the past 5 years, as this keeps each year fresh. Contracts information for some venues is included below.

TRIBAL EVENT CONTACTS

| PLACE | PHONE | MISC INFO |
|-----------------------------------|--|---|
| Gryphon Fencing & Archery | (714) 519-1343 | Ask about discounts for LOTOS tribal events. Group lessons/parties available for fencing, archery, or even both. https://www.gryphonfencing.com/ |
| Hi-Tech Archery | (714) 449-9744 | http://www.htarchery.com |
| Laser Quest | (714)449-0555 | https://www.laserquest.com/ca-fullerton/ |
| Rockreation | (714)556-7625 | Indoor rock climbing, excellent instructors and group pricing. https://rockreation-cm.com/ |
| Sender One Climbing - Sender City | (714) 752-3452 | https://www.senderoneclimbing.com/sna/ |
| Oak Canyon Nature Center | (714)998-8380 ocnc@anaheim.net | Tour free Sat. 10:00 a.m. http://www.anaheim.net/title/Community+Services/Oak+Canyon+Nature+Center/ |
| Santa Ana Zoo | (714) 836-4000 | 10-5p.m. M-Sun http://www.santaanazoo.org/ |
| Orange Fire Department | (714) 288-2500 | City http://www.cityoforange.org/depts/fire/ |
| Orange Co. Fire Dept. | (714)573-6000 | County http://www.ocfa.org/ |
| Orange Police Dept. | 714-744-7444 | City http://www.cityoforange.org/depts/police/ |
| Orange Co. Sheriff | (714) 647-7000 | County http://ocsd.org/ |
| Discovery Science Center | 714-542-2823 contactus@discoverycube.org | Overnight events, group rates http://www.discoverycube.org/ |
| Tanaka Farms | (949) 653-2100 Ext. 204 | Pumpkin Patch, farm tours http://www.tanakafarms.com/ |
| Irvine Park Railroad | 289-0348 (714)997-3968 | Rides, rentals / Irvine Park http://www.irvineparkrailroad.com/ |
| Bowers Kidseum | (714) 480-1520 | Kids Museum http://www.bowers.org/index.php/visit/kidseum/visit-kidseum |
| La Habra Children Museum | 562-905-9793 info@lhcm.org | Kids museum http://www.lahabracity.com/custom.cfm?name=cmlh.cfm |
| Whale Watching / Newport Landing | (949)675-0551 newportlanding@aol.com | January-March http://www.newportwhales.com/ |
| Mission San Juan Cap | 949-234-1300 | http://www.missionsjc.com/ |
| Adventure City | (714) 236-9300 | Amusement park http://www.adventurecity.com/ |
| Dana Point Harbor | (949) 496-2274 oi@ocean-institute.org | Tide Pools http://www.ocean-institute.org/index2.html |

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|--------------------------|--|---|
| Long Beach Aquarium | (562) 951-1695 aquariumofpacific@lbaop.org | Sea exhibit http://www.aquariumofpacific.org/ |
| Irvine Lake | 714.649.9111 dgavaldon@irvinelake.net | Kid Fishing http://www.irvinelake.net/ |
| Santa Ana River Lakes | 714-632-7830 info@fishinglakes.com | Kids fishing http://www.fishinglakes.com/ |
| Color Me Mine | 714-505-3975 | Ceramics http://www.tustin.colormemine.com/ |
| Nickel – Nickel | (714) 847-2191 | Arcade http://www.nickelnickelhb.com/ |
| Bowlmor Lanes Anaheim | (714) 783-2810 | Kid bowling https://www.bowlmor.com/location/bowlmor-anaheim |
| Little Gym | (714) 505-5855 | Tumbling http://www.thelittlegym.com/TustinCA/Pages/default.aspx |
| Home Depot | (714)538-9600 - Orange (714)838-9200 - Tustin (714)921-1215 - Anaheim Hills | Kids craft |
| Sea Lion Tour / Fun Zone | 949.673.0240 FunZoneBoats@Gmail.com | NB bay & sea lion tour http://funzoneboats.com/ |



(This is an example - Each tribe can adapt as needed)

Tribal Meeting Ritual

Opening Ritual

At start of meeting, gather tribe and sit in a circle.

Host Child: Begins meeting by beating drum one time for each little brave/princess at the meeting.

Chief: Request all to stand and state Pledge of Allegiance

Ask medicine man to open tribal council with prayer

Medicine Man: Open meeting with prayer such as “O Great Spirit, as we gather around this council, dwell among us and guide us. Grant us wisdom and understanding, that we may do those things that are pleasing to you. **Noonay!!!!**”

Chief: Ask everyone to be seated. Request Tallykeeper to report on minutes of last meeting and give Honor Tribe report.

Tally Keeper: Give report and ask minutes to be approved.

Chief: Request Wampum Bearer to “collect the wampum and ask each little brave/princess to state their Indian name and tell the tribe what they did since the last meeting to deserve their wampum” (something good for their family or community or special event they attended).

Wampum Bearer: Give wampum report (tribal funds & collections for camps or events)

Instruct the Host child to bang drum once and point to an Indian brave/princess. Pass the Talking Stick to the child selected. Then ask each selected child “to state their Indian name and tell the tribe what they have done since the last meeting to deserve their wampum”. The Chief may prompt “quieter” members with questions about school, travel, etc.

The child can be asked to recite one of the Indian aims before passing the talking stick to the next child. All members of the tribe listen to the person who has the talking stick.

After completed, Wampum Bearer states “O Chief, I have heard how the little braves/princesses have received their wampum and it is good. **Noonay!!!**”

Chief: Discuss upcoming events and activities
Request reports from other tribal officers, if necessary
- Scout, Patchmaster, War Chief(s), Buffalo Hunter
Discuss Old Business
Discuss New Business

Chief: Call Host Child/Parent to front of circle and ask “What activity do you have planned for our tribal council”.

Host Child/Parent: Explain craft/activity to all. Supply snacks/drinks.



Closing Ritual

Chief: Gather tribe and stand in a circle. Call Medicine Man forward to give closing prayer.

Medicine Man: Give closing prayer such as “O Great Spirit, watch over our tribe during the passing moons, hear our voices and guide our thoughts”. **Noonay!!!!**

Chief: State “It is time to close this council”. Thank Host Child/Parent for opening their home for tribal council.

Ask all to “repeat after me...”

Guides: “**And now** (index finger pointing to ground), **may the Great Spirit** (all fingers circling up, imitating smoke) **of all great spirits** (arms outstretched) **be with** (arms coming in close) **you** (all fingers pointing across the circle), **now** (all fingers pointing down) **and forever more** (action shooting a bow and arrow.). **Noonay!!!!**”

Princesses: Dad’s kneel, facing princess: “**Take the stars from the sky** (hand toward sky as if grabbing stars), **place it in your heart** (put hand over other’s heart), **until we meet again, Friends Always** (father and daughter exchange hug).”



Purpose, Aims and Pledge

Indian Guides

Purpose

The purpose of the Indian Guide Program is to foster understanding and companionship between father and son.

Slogan

"Pals Forever"

The slogan, "Pals Forever", does not mean that father and son relate to each other as equals, such as two boys who are pals. Rather, it means that father and son have a close, enduring relationship in which there is communication, understanding, and companionship. The Indian Guide Program encourages such a relationship by providing a means for father and son to share enjoyable experiences, to observe and learn about one another, and to develop mutual respect.

Aims

1. To be clean in body and pure in heart
2. To be pals forever with my father/son
3. To love the sacred circle of my family
4. To listen while others speak
5. To love my neighbor as myself
6. To seek and preserve the beauty of the Great Spirit's work in forest, field, and stream

Pledge

"We, father and son, through friendly service to each other, to our family, to this tribe, to our community, seek a world pleasing to the eye of the Great Spirit.

Indian Princesses

Purpose

The purpose of the Indian Princess Program is to foster understanding and companionship between father and daughter.

Slogan

"Friends Always"

The slogan, "Friends Always", does not mean that father and daughter relate to each other as equals, such as two equals who are friends. Rather, it means that father and daughter have a close, enduring relationship in which there is communication, understanding, and companionship. The Indian Princess Program encourages such a relationship by providing a means for father and daughter to share enjoyable experiences, to observe and learn about one another, and to develop mutual respect.

Aims

1. To be clean in body and pure in heart
2. To be friends always with my father/daughter
3. To love the sacred circle of my family
4. To listen while others speak
5. To love my neighbor as myself
6. To seek and preserve the beauty of the Great Spirit's work in forest, field, and stream

Pledge

"We, father and daughter, through friendly service to each other, to our family, to this tribe, to our community, seek a world pleasing to the eye of the Great Spirit.

(This is an example - Each tribe can adapt as needed)

Tribe

April 2020 Agenda

Calendar of Events

- April House Meeting - **April 22** @ Smith teepee
- April Event - **April 26** - Ice Skating ????????
- May House Meeting - **May 20** @ Jones teepee
- May Event - **May 18** - CSUF Baseball Game @ 1 pm
- June Event - **June 1-3** - Spring Campout @ Camp Emerald Bay
- June Event - **Sunday June 21** - End-of-Year Pool Party (**RECRUITING EVENT**) @ Garcia teepee

Tribal Efforts

- **Spring Camp-Out** - Judging & games
- **Car Show** (April 26th) at the Orange Circle
 - NEED Volunteers



Guides/Princesses Tribal Calendar of Events

| Date | Day | Event | Time | Location | Specifics |
|------|-----|-------|------|----------|-----------|
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✚ See Notes Below

- ✚ **MEETINGS:** are at **6:30 pm** generally on the **1st Tuesday** of every month except where noted
- ✚ **TEEPEE HOST:** Please **e-mail directions** to your teepee the **week of meeting.**
- ✚ **FAMILY EVENTS:** Holiday party and Pool Party are entire family events.



Tribal Chief Fall Campout Checklist

ASAP

- Give campout dates to tribal members ASAP

1 Month Prior to Campout (Early September)

- Confirm/Assign tasks for Fall Campout (Food, games & crafts, Koda Ceremony setup/takedown volunteers)
- Tribal Meeting – discuss recruitment, registration, camp out activities, costs and agenda

3 Weeks Prior to Campout (Early-September)

- Report total of new members to your Nation Chief (for new member packets)

2 Weeks Prior to Campout (Mid-September)

- Confirm registration of tribal members
- Confirm tasks for Fall Campout completed

Friday of Fall Campout

- Arrive early to secure camp site
- After dinner
 - Say hello and check-in with Nation Chief
 - Confirm number of attendees & new members
 - Confirm assigned tasks completed for Saturday
 - Confirm attendance for Saturday's Nation Meeting

Saturday of Fall Campout

- Attend Nation Meeting
 - Bring completed campout tally roster and campout fees
 - Go over day's agenda & campfire ceremony
 - Confirm assigned tasks
- Snake Dance
 - Have tribe ready for snake dance with Longhouse & Nation Chief

Sunday of Fall Campout

- Attend Chapel
- Cleanup campsite
- Pack up and drive safely



Tribal Chief Spring Campout Checklist

ASAP

- Inform Tribal members of camp out dates and location ASAP

2 Months Prior to Campout (Mid to Late March)

- Confirm names & number of graduates from your tribe
- Confirm name of next year's tribal Chief and Medicine Man

1 Month Prior to Campout (Mid to late April)

- Confirm/Assign tasks for Spring Campout to tribal members (Food, crafts & War Chief for Koda fire)
- Turn in Honor Tribe Tally Sheet to Nation Chief
- Tribal Meeting – discuss campout activities, costs & agenda

2 Weeks Prior to Campout (Early May)

- Confirm assigned tasks completed
- Pass out camp agenda to tribal members

Friday of Spring Campout

- Arrive early to secure camp site
- After dinner
 - Say hello and check-in with Nation Chief
 - Confirm number of attendees/graduates
 - Confirm assigned tasks completed for Saturday
 - Confirm attendance at Saturdays Nation Meeting

Saturday of Spring Campout

- Attend Nation Meeting
 - Turn in completed campout tally roster and camp fees
 - Go over day's agenda
 - Confirm assigned tasks

Sunday of Spring Campout

- Attend Chapel with new Tribal Chief
- Cleanup campsite
- Pack up and drive safely home



Campout Packing Checklist

| Camping | Bathroom Items |
|------------------------------------|---|
| Tent | Soap |
| Tent gear (stakes, hammer, string) | Towels |
| Sleeping bags | Wash cloth |
| Wood | Shampoo |
| Lawn chairs | Comb or brush |
| Cooler | Toothbrush and toothpaste |
| Heavy blanket | Extra roll of toilet paper |
| Pillows | Deodorant |
| Stoves | Tissue |
| White gas or propane | |
| Barbecue | Extras |
| Foam mats/air mattress | Flashlights |
| Lanterns | First aid kit |
| | Chap stick |
| Clothes | Radio |
| Shorts | Extension cord |
| Shoes (2 pair) | Bug Spray |
| Shirts (long & short) | Sports Stuff (balls, Frisbees, fishing) |
| Jeans | Cash |
| Socks | Camera |
| Underwear | Sunglasses |
| Bathing suits | Sunscreen |
| Jackets (ponchos for rain) | |
| Hats | |
| | |
| Food | Tribal Gear |
| <i>Friday</i> | Vests |
| • Dinner | Headdress |
| <i>Saturday</i> | Tribal T-shirts |
| • Breakfast | Bear claw necklace |
| • Lunch | |
| • Dinner | |
| <i>Sunday</i> | |
| • Breakfast | |